1.3.282
a Lesson in the University of The New Covenant
Theodore Cottingham, December 8, 2005 2:40am.
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1. Into Me see/be the temple not made with hands that you are (1), replete, please, kindly, now and not later. The temple I made and what it consists of and what it has and doesn't. Whyfore may it be there, not, for it is; without maybe. I love you.

2. Wherefore whyfore is its function, purpose, and who can tell a purple from a white one? And do they all have color and why and pray tell are they not complete replete with Me and surrender ingress'd? I love you.

3. Who can answer My questions and be My pen and receive the light upon My truth? Who will, who surrenders to the magnificence of My design placed in them before the foundation of the world earth; and what is your name, where did you come from, and how old are you? Who can say/see for sure knowing not when they/the world was formed for sure, and who/what was/is in it and how all/it came to be.

4. But **theology has the answers, not, for shielded from reality so much is, that can only be seen/accessed/learned in surrenderology, and magnificence knows no imposters**, though some try, masquerading and prancefully deceive many, darkness/darkened posing as light/holy and who can see/tell discerning truth from shadows? Who can see what they are looking at when into a mirror they can't discern even their face?

5. My people for a lack of knowledge suffer greatly and suffer dreadfully and who can say/see the man of sorrows has place in them? Who wants to? Who will eradicate it/him/truth-not? Shadows? I love you.

6. Into the Holy of Holies see, be and who/what will you suffer/intercede for being?
Who can come into Me and not freeze/melt?
Who can withstand temperatures unholy?

7. Who can see beyond "light years" that aren't?
Who can step through them?
Who wants to?
People do, every day, moment. Shall/do you?
Yea, yes and time your playground.
Distance non-existent.

8. See what I've given in My temple and where do you reside and whyfore have you given up your duty/privilege, seeing/thinking, resigning yourself to thinking you are man? Oh dust who are you, dust or not (2)?
Whyfore have you tricked yourself out from/of your temple?
And who now what can wherefore therefore shed light on light to restore/let your light be seen/regained by you/light? Yea see.

9. Who can resign not their former state of glory but reside in it and entering their temple never leave it (3)?
Yea where who what are the stones, living, or dead/tricked/shadow'd/darkened/forsaken, you standing outside wondering who you are? Why? Aching, suffering, tormented.

10. Who can see the magnanimous ramifications of what I am saying/I've said and yield importance greater than life to its/their significance? Imperative.

11. Who oh why are what kingdom do you reside in forsake and what why can be tormented/discombobulated so thusly when so powerfully simple gracious abundance exists inside (4) you/Me when you/Me regains/surrenders into Me/you?

12. Who can/does compare light in/with darkness and chooses life not but darkness letting others shine darkness into them preemptively?

13. Who can theology do what with? Oh man of sorrow not knowing, but can, should, must, for Me/you/your brethren. Yea see and behold the man of sorrows no more.

14. **Where is your leadership and, castigated you, rendering you neutered and clipped and sorrow'd; you volunteered?** Oh see your grace, beauty, and who reads Song of Solomon? Who can beauty see be? Who can think intimately/intimacy with Me when Me is them and them is Me and who said/shone what about/in My/your temple? Without mortar? I love you.

15. Who can ask/pierce My questions which light are unto themselves not, yea being? Who careth for their/My soul? Who careth for the kingdom of righteousness and light?

16. Why do you want to control each other/it? Why must you fight, dicker and play so ruthlessly, demanding subjugation and servitude when freedom I made you to be Free?

17. Come into My temple and birth something not made with hands that exists in you since the beginning, yea Genesis 1, not 2 (5). See yea beggingly I plead and spotlight with pure love on/into you to see and forsake your way of bondage-making and who will enter Me/it? Yea, with sorrow none?

18. Who can Hebrews (6) with Me and know every word, meaning, and who authored it? I love you.

19. Author Revelation (7), you? You are in it and who isn't? None.

20. Where are you thinking and why take/make thought (8) when I have provided/provisioned all and given you abundance/magnificence and light made you?

21. License what (9)? Who? How? Yea forsake not the womb of the morning and the dew of your youth (10). Holiness unto what? Being? Residing where? Doing/performing what/where? Seamlessly? Yea knowing/operating in what kingdom for whom?

22. Yea see My pen yours and inspect the fruit there of/on and answer Me.
Who have I made you to be?
Where have I made you to operate?
What have I given you?
Are you operating in My all-transcendent, realizing your Sonship, bringing forth My light, being Me/My light in realms transcendent standing?

23. Leadership beckons to leadership and why have you surrendered without battle/standing? Who/what has entered your temple and what now should/will you do, yea the darkness not standing in light but cannot coexist harmoniously?

24. Surrender to who/how? As a little child.
Where? Inside.
The lamb in your temple.
Slain.
Yea.
Living sacrifice.
Yea, resurrecting.
And living in glory, Mine.
Given of Me to you.
Given to Me by Father.
You entering Fatherhood after.
Who can see/be/surrender into?
Yea all, all, all who choose.

25. See My/your temple made with hands not and enter and refuse not My request/plea and enter, forsaking all others/darkness and your role be, yea with no license (9), authority of Me/one (11). Me.

26. Thou art holy, righteous and light and who can withstand your purity Son? None.
27. The lamb slain on My/your throne become Father. My request, your birthright/privilege. Let not darkness preempt. Powerless it is.

28. All will be known forthwith.

29. Who can license Me (9)?
Pity them.

30. I come. I am I Am and who are you? You are Me.
Where and when? Now, inside you, forever were and who now do you choose with all not darkened?
No one escapes/preempts/preventing choice.
All, you each one choose.
The day, time is now.
I love you.
Me.

31. Consider My love, your brethren, and who where you are, what you have and the riches of your/My glory made/given you.
Thank you.
Surrendered meek one I am, bowing before you My creation, light (12).

Me

Footnotes:
1. Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 2 Cor 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
2. Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
3. Rev 3:12a Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out:
4. Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
5. God in Genesis 1 is the account of our Father. In Genesis 2:4 on is the account of the actions of the Lord God. The accounts of creation in Genesis 1 and Genesis 2 are completely different. In Genesis 1 we were created in Father's likeness and image and given the entire Kingdom; not so in Genesis 2.
6. Refers to the bible book of Hebrews.
7. Refers to the bible book of Revelation. It is not linear nor future. It is now and we are in it. It is going on right now.

8. Mat 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Mat 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? Mat 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Luke 12:11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

9. Consider 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God the Father; when he shall have put down all rule and all authority and power.

10. Psalm 110.

11. Psa 110:4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

12. Mat 5:14a You are the light of the world.